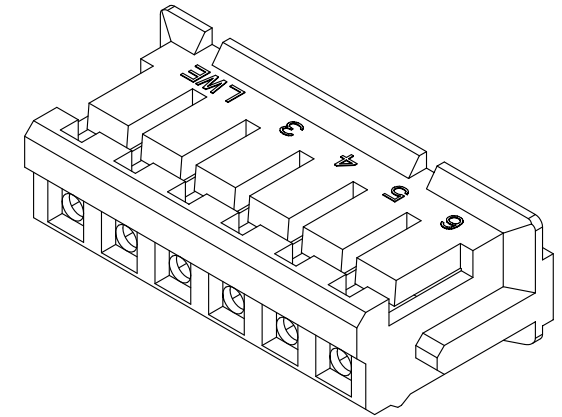
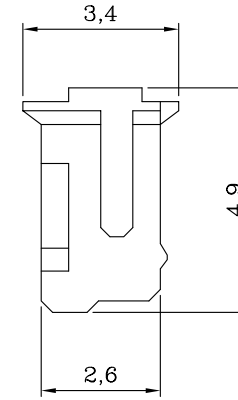
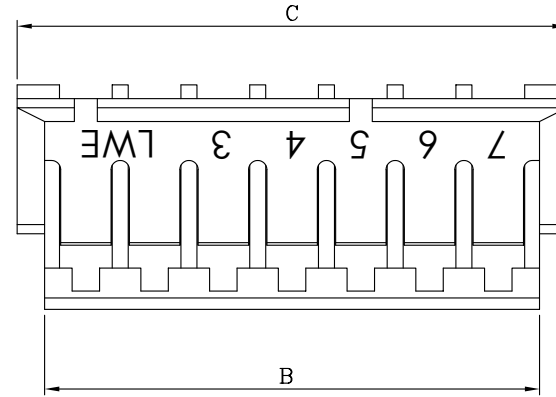
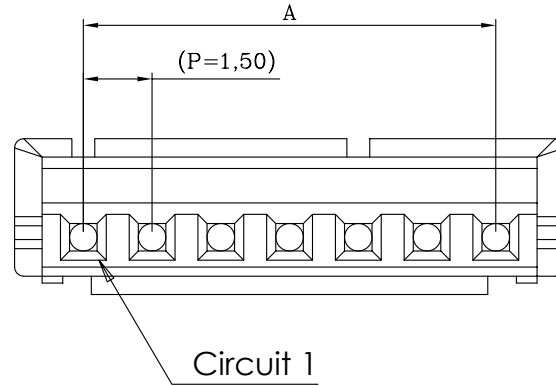
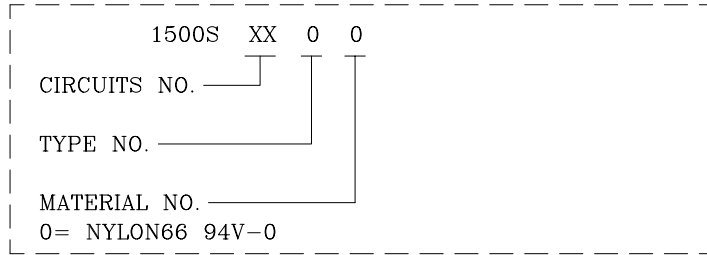


Ordering Information

| Circuits | Part No.  | Dimension |      |      |
|----------|-----------|-----------|------|------|
|          |           | A         | B    | C    |
| 2        | 1500S0200 | 1.5       | 3.3  | 4.5  |
| 3        | 1500S0300 | 3.0       | 4.8  | 6.0  |
| 4        | 1500S0400 | 4.5       | 6.3  | 7.5  |
| 5        | 1500S0500 | 6.0       | 7.8  | 9.0  |
| 6        | 1500S0600 | 7.5       | 9.3  | 10.5 |
| 7        | 1500S0700 | 9.0       | 10.8 | 12.0 |
| 8        | 1500S0800 | 10.5      | 12.3 | 13.5 |
| 9        | 1500S0900 | 12.0      | 13.8 | 15.0 |
| 10       | 1500S1000 | 13.5      | 15.3 | 16.5 |
| 11       | 1500S1100 | 15.0      | 16.8 | 18.0 |
| 12       | 1500S1200 | 16.5      | 18.3 | 19.5 |
| 13       | 1500S1300 | 18.0      | 19.8 | 21.0 |



DESCRIPTION OF ORDER NO.:



ISOMETRIC VIEW

NOTES:

1. MATERIAL:  
BASE: NYLON66 94V-0, WHITE COLOR (NATURAL)
2. USE WITH 1503T011X SERIES CRIMP TERMINAL.
3. MATES WITH 1501P, 1502P SINGLE-ROW SERIES HEADER.
4. DESCRIPTION OF COLOR CODE:  
LEGEND: 1500SXX00-X (-X: COLOR CODE)  
B=BLACK, C=COCONUT BROWN, D=ORANGE, E=BLUE, H=GRAY, I=BRICK RED, K=PURPLE, L=LEMON YELLOW, M=GREEN, P=PINK, R=RED, V=LAVENDER, W=BROWN, Y=YELLOW
5. INFORMATION IN THIS DRAWING IS NOT CONSIDERED AS FINAL.



Sales Drawing

|                          |                 |                           |                 |                                    |           |
|--------------------------|-----------------|---------------------------|-----------------|------------------------------------|-----------|
| MATERIAL: SEE NOTES      |                 | <b>LANDWIN</b> 聯盈電子股份有限公司 |                 | LANDWIN ELECTRONIC CORP.           |           |
| FINISH(COLOR): SEE NOTES |                 | GENERAL TOLERANCE:        |                 | PROJECTION                         | SCALE     |
|                          |                 |                           | FREE            | UNIT                               | SHEET NO. |
|                          |                 |                           | DRAWN R.G.      | MM                                 | 1 / 1     |
|                          |                 |                           | CHECKED J.L.Lin | REV W1                             |           |
|                          |                 |                           | APPD H.Y.Lin    | DRAW NO.                           |           |
|                          |                 |                           | DATE 31-DEC-14' | (AQ) 1500SXX00                     |           |
| W1                       | NEW RELEASE     | 31-DEC-14'                | ANGULAR ±3°     | TITLE:                             |           |
| REV.                     | REVISION RECORD | DATE                      |                 | 1.50 PITCH SINGLE-ROW PLUG HOUSING |           |